



RVA PARTICIPATORY BUDGETING

STEERING COMMISSION MEETING - 12/06/2023

WELCOME

AGENDA

1. **Welcome/Approval of Minutes - 5 min**
2. **Updates - 10 min**
3. **Videographer Mtg - 10 min**
4. **Engagement Plan Review - 25 min**
5. **Partnerships - 10 min**
6. **Calendar - 10 min**
7. **Governing Guide - 10 min**
8. **Next Meeting 1/? - 5 min**

9. Recording



UPDATES

10 MINUTES

- 1. RVAPB positions**
- 2. 1 on 1 with City Council**
- 3. Rulebook Draft**
- 4. Roll out - Jan 1 - City Council Mtg/Press Releases**



VIDEOGRAPHER

**How to engage the
Community about PB
visually and emotionally?**

Clarence Green

info@undergroundshorts.com

**[https://youtu.be/7E2KtylzMKQ?
si=WCoAcy7RQKcX75jS](https://youtu.be/7E2KtylzMKQ?si=WCoAcy7RQKcX75jS)**



ENGAGEMENT PLAN

- 1) WHAT DOES ENGAGEMENT MEAN?**
- 2) GOALS**
- 3) RECOMMENDATIONS**



PARTNERSHIPS

1. FRAME/GOALS

- 1. HOW DO WE WANT TO CONNECT WITH THE BROADER COMMUNITY?**
- 2. WHAT DOES PARTNERSHIP MEAN FOR RVAPB/FOR COMMUNITY?**

2. DEVELOP/SHARE OUR LISTS

- 3. GOOGLE FORM REVIEW - [HTTPS://FORMS.GLE/7OWIJSU8OX5MHZWJ7](https://forms.gle/7OWIJSU8OX5MHZWJ7)**

2024 CALENDAR - SPRING/SUMMER

- 1) MONTHLY COMMISSION MTGS - FIRST WEDNESDAYS**
- 2) MONTHLY PB WORKSHOPS -**
- 3) WEEKLY PRESENTATIONS -**
 - 1) COUNCIL DISTRICT MTG**
 - 2) PARTNER MTG**
 - 3) NEIGHBORHOOD ASSOC**
 - 4) OTHERS??????**

**RVAPB COMMISSION
GOVERNING GUIDE**

NEXT MEETING/AGENDA

THANKS

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